ADVERTISEMENT No. 01/2023

Dated: 10.10.2023

Ref No. BHEL/ AA/HR/PTMC/2023

Bharat Heavy Electricals Limited, Corporate Office, New Delhi is looking out for ENGAGEMENT OF PART TIME MEDICAL CONSULTANT (Two MBBS)

1. Number of posts: 2 No. for Delhi / NCR Dispensaries

2. Qualification & Experience and Emoluments:

| Post | No. Vacancy | Of | Minimum required | Qualific | ation & Expe | erience | Emoluments per hour (INR) |
|------|----------------|----|--------------------|-------------------|----------------------|---------|---------------------------|
| 1 | Two | | MBBS Qualificat | with tion Expe | one-year erience. | post | 440 |

- 3. Duration of work: 2 6 hours on all working days
- **4. Engagement Period:** The terms of a PTMC will be one year at the time of initial appointment. Subsequent renewal(s) of term can be extended for a maximum period of three years at a time, at the discretion of the management. There will be one-month notice period, on either side.
- **5. Upper Age Limit:** Not more than 65 years of age as on 01.10.2023.
- **6. Conveyance Charges:** On actual basis, with upper ceiling of Rs. 4500/- p.m. (upto 30 kms. one way) and long-distance travel (beyond 30 kms. one way), upper ceiling limit of Rs. 6000/- p.m. on case to case basis.
- **7. Selection:** Through walk-in interview of eligible candidates fulfilling the minimum eligibility criteria. Selection will be based on verification of Original Certificates and performance in Personal Interview.
- **8. Medical Fitness:** The selected candidate would undergo medical fitness test at BHEL Dispensary at the time of joining.

9. How to Apply:

a) Interested candidates are required to walk-in for Personal Interview on 26th October, 2023 between 9 AM to 12:30 PM at Ground Floor Conference Room, BHEL House, Siri Fort, New Delhi along with following documents (original and a photocopy) for verification at the time of interview:

- 1. Duly filled in Bio-Data Form (Appended below) along with two latest passport size photographs.
- 2. High School Marksheet and Certificate (As proof of Date of Birth)
- 3. Intermediate Marksheet and Certificate
- 4. MBBS all Semester Marksheets, Internship Certificate & Degree Certificate
- 5. Valid Registration Certificate issued by the Medical Council of India or by a State Medical Council
- 7. Proof of MBBS degree being recognized by MCI.
- 8. Proof of Experience (experience certificate preferably on letter head of the organisation(s).

10. General Instructions:

- a) Medical professionals retired from the Company/ Central Govt. Organizations and other CPSEs will be given preference.
- b) No TA/ DA would be paid to candidates for appearing for the interview.
- c) The candidates should ensure while appearing for walk-in interview that they fulfil the essential eligibility criteria and other requirements prescribed for the above posts and that the particulars furnished by them are correct in all respects. In case, it is detected at any stage of recruitment process that the candidates do not fulfil the essential eligibility criteria and /or does not comply with other requirements and /or he/she has furnished any incorrect / false information or has suppressed any relevant information / material fact(s), his / her candidature is liable to be rejected. If any of the above shortcomings is/are detected, even after appointment, his/her services are liable for suitable action including termination and prosecution.
- d) The Management reserves the right to Revise / Reschedule / Cancel / Suspend the recruitment process, if the need so arises, without assigning any further notice or reason thereof. The decision of the management shall be final and no appeal shall be entertained. The Company reserves the right to reject any application without assigning any reason whatsoever.
- e) Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and /or an application in response thereto can be instituted only in Delhi and Courts/Tribunals/Forums (Jurisdiction Courts) at Delhi only shall have sole and exclusive jurisdiction to try any such cause / dispute.
- f) Management reserves the right to disqualify any candidate who is unable to produce relevant documents in proof of qualification and experience. No correspondence in this regard shall be entertained.
- g) Candidates are advised to possess a valid e-mail ID. They are also advised to keep this e-mail ID active for a period of minimum six months, as any important intimation to them shall be provided by BHEL through e-mail.

BHARAT HEAVY ELECTRICALS LIMITED CORPORATE OFFICE, SIRI FORT, **NEW DELHI 110049**

BIO DATA FORM

(To be filled by the Candidate)

FOR ENGAGEMENT OF PART -TIME MEDICAL CONSULTANT

| FOR ENGAGEMENT OF PART -TIME MEDICAL CONSULTANT | | | | | | otograph |
|---|------------------------|-------------------------|----------------------|--------------------|------------------|-------------------|
| Name of the Pos | t applied for | | | | sel | <u>f-attested</u> |
| NAME (CAPITAI | L LETTERS AS PEF | R HIGH SCHOOL | CERTIFICATE) | | | |
| 2. FATHER'S NAME | | | | | | |
| 3. DATE OF BIRTH | (DD/MM/YYYY) | | | | | |
| 4. AGE (IN YEARS & | & MONTHS ON 0 | 1.10.2023) | | | | |
| 5. NATIONALITY | | | | | | |
| 6. ADDRESS FOR C | CORRESPONDEN | CE | | | | |
| 7. EDUCATIONAL O | QUALIFICATION (| Please enclose o | copy of degrees) | | | |
| QUALIFICATION | COLLEGE/ UNIVERSITY | FULL TIME/ PART TIME | PERIOD (FROM –TO) | YEAR OF PASSING | MAXIMUM MARKS | MARKS OBTAINED |
| MBBS | | | | | | |

Others

Please affix

passport size

8. EXPERIENCE DETAILS

| NAME OF HOSPITAL | PRIVATE ORG/GOVT ORG/SEMI GOVT ORG/OTHERS | TYPE OF ENGAGEMENT (REGULAR/CONTRACT/ AD HOC/PRIVATE PRACTISE) | PERIOD FROM | PERIOD TO | AREA OF WORK | | |
|---------------------------------|---|---|-----------------|---------------|------------------|--|--|
| | | | | | | | |
| | N CERTIFICATE OF ME | DATED | STATE MEDICAL | VALID UPTO | | | |
| B. STAFF NU | MBER & UNIT | RING SERVICE/ DEATH AFT | ER SERVICE) | | | | |
| DECLARATION | | | | | | | |
| and the compa that I have co | ny finds at any tim ncealed any relev | nade by me in this bio-data e that any part of the info ant information, I agree y notice or compensation. | rmation given b | y me is incor | rect and false o | | |
| DATE | | | SIGNATI | JRE | | | |
| PLACE | | | NAME | NAME | | | |